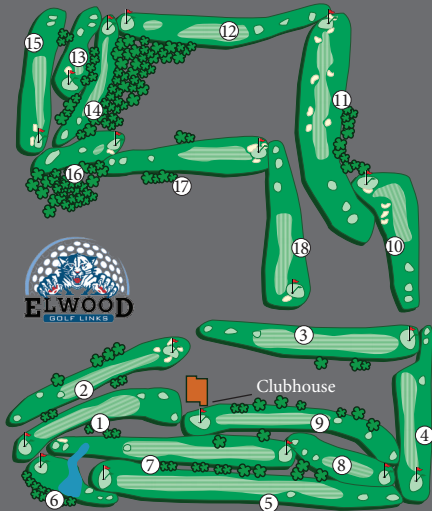


USGA RULES GOVERN PLAY

- Out of bounds defined by white stakes
- Water hazard defined by yellow stakes
- Lateral hazard defined by red stakes
- Ground under repair defined by white line
- All marked yardages to center of green
- Everyone must register in pro shop before play
 - Each golfer assumes all risks and dangers incidental to the game of golf and is personally liable for all damage to property or injury to persons which results from golfer's actions.
- Parking lot considered ground under repair
- Please use good golf etiquette
- Appropriate golf attire required
- Specific rules and regulations available in the pro shop
- Professional staff will have final authority in any dispute



USGA



Noah Gascho
Director of Golf

PGA
— ASSOCIATE —

BURNETTE-DELLINGER
AGENCY, INC.
ELWOOD • 765.552.7323



ELWOOD GOLF LINKS

(765) 552-0665
www.elwoodgolflinks.com
9273 W. 1050 N.
Elwood, IN 46036



Two Generations of our Family Serving your Family

765-552-2501
ELWOOD & FRANKTON

| PAR | 4 | 4 | 4 | 4 | 5 | 3 | 4/5 | 3 | 4 | 35/36 | I N T E R M E D I A T E S | 4 | 5 | 5 | 3 | 4 | 4 | 3 | 4 | 4 | 36 | 71/72 | HCP | NET | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-----|--|
| BLACK | 355 | 364 | 412 | 310 | 585 | 163 | 463 | 199 | 422 | 3273 | | | 356 | 542 | 512 | 197 | 385 | 343 | 245 | 399 | 394 | 3373 | 6646 | | |
| BLUE | 349 | 353 | 384 | 301 | 504 | 144 | 458 | 189 | 368 | 3050 | | | 346 | 528 | 475 | 179 | 343 | 335 | 204 | 381 | 373 | 3164 | 6214 | | |
| WHITE | 333 | 326 | 369 | 290 | 434 | 130 | 440 | 174 | 363 | 2859 | | | 340 | 499 | 452 | 164 | 337 | 330 | 182 | 365 | 362 | 3031 | 5890 | | |
| RED | 303 | 265 | 310 | 205 | 363 | 107 | 432 | 166 | 285 | 2436 | | | 284 | 445 | 420 | 156 | 289 | 255 | 90 | 315 | 322 | 2576 | 5012 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET | |
| HANDICAP | 15 | 13 | 3 | 11 | 7 | 17 | 1 | 9 | 5 | | | 16 | 12 | 2 | 10 | 4 | 18 | 6 | 14 | 8 | | | | | |

Date:

Scorer:

Attest:

